

Day of Pentecost

May 19, 2024



WORDS OF WELCOME

ENTRANCE HYMN *Come down, O Love divine (Down Ampney) (H 516)*

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

People

Christ is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

S 278 *Glory to God (Canticle 20) (Mathias)*

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in your holy

comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence may follow.

PSALM TONE S 415 Simplified chant setting (S 415)

Jerome Webster Meachen

(b. 1930)



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PSALM: Psalm 104:25-35, 37

²⁵ O Holy One, how manifold are your **works**;^{*}

in wisdom you have made them all;
the earth is full of your **creatures**.

²⁶ Yonder is the great and wide sea
with its living things too many to **number**,^{*}
creatures both small and **great**.

²⁷ There move the ships,
and there is that **Leviathan**,^{*}
which you have made for the **sport** of it.

²⁸ All of them look to **you** ^{*}
to give them their food in due **season**.

²⁹ You give it to them; they **gather** it; ^{*}
you open your hand, and they are filled with good **things**.

³⁰ You hide your face, and they are **terrified**; ^{*}
you take away their breath,
and they die and return to their **dust**.

³¹ You send forth your Spirit, and they are **created**; ^{*}
and so you renew the face of the **earth**.

³² May the glory of God endure for **ever**; ^{*}
may the Holy One rejoice in all **creation**.

³³ God looks at the earth and it **trembles**; ^{*}
God touches the mountains and they **smoke**.

³⁴ I will sing to God as long as I **live**; ^{*}
I will praise my God while I have my **being**.

³⁵ May these words of mine find **favor**; ^{*}
I will rejoice in the **Holy One**.

³⁷ Bless the Holy One, O my **soul**. ^{*}

Alleluia!

SECOND READING: Romans 8:22-27

A Reading from Paul's letter to the Church in Rome.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?

²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very

Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN *Like the murmur of the dove's song (Bridegroom)*

All stand.



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

GOSPEL: John 15:26-27; 16:4b-15

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}⁶⁴“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will

declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

AFFIRMATION OF FAITH*(as used by the Washington National Cathedral)*

Presider: Let us declare our faith in God.

Presider and people together:

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son, and Holy Spirit.
Amen.**

THE PRAYERS OF THE PEOPLE

All kneel or remain standing as you are able.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Let us with glad hearts offer the fruits of our life and labor to the Lord.

ANTHEM A Gaelic Blessing (John Rutter)

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you,
Moon and stars pour their healing light on you,
Deep peace of Christ the light of the world to you.

OFFERTORY HYMN *Breath of God (Bingham)* (VF 59)

1 Breath of God, life - bear - ing wind, wak - ing
 2 Breath of God, word - bear - ing wind, truth—re -
 3 Breath of God, fire - bear - ing wind, source of
 4 Breath of God, song - bear - ing wind, stir - ring

mat - ter in - to birth, plant - ing prom - ise, prompt - ing
 veal - er, pro - phet's speech, guide to vis - tas of the
 pow - er, love, and light, melt - ing fears and join - ing
 won - der to re - joice, yearn - ing's ech - o, gra - ce's

hope: with your life re - new the earth.
 mind: let your word ex - cite and teach.
 tongues: with your fire our hearts ig - nite.
 dance: let your song give our prayers voice.

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THE GREAT THANKSGIVING

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 128 *Holy, holy, holy (Mathias) (S 128)*

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with all your saints,
past, present, and yet to come,
we may praise your Name for ever.**

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*



THE LORD'S PRAYER S 150 The Lord's Prayer (Contemporary) (Hurd)

People and Celebrant

Unison or harmony

A musical score for two parts: People and Celebrant. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,". The second system contains the lyrics: "your will be done, on earth as in heaven. Give us to - day our dai - ly bread." The music features a mix of chords and single notes, with some triplets indicated by a '3' over a bracket. The key signature is one flat (B-flat).

Slightly faster

For-give us our sins as we for-give those who sin a-gainst us. Save us

from the time of trial, and de-liv-er us from e-vil. For the king-dom,

the power, and the glo-ry are yours, now and for ev-er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM *EOMI 26 Christ our Passover (Crisafulli) Music for the Holy Eucharist Rite II*

Cantor

Alleluia. Christ our Passover is sac - ri - ficed for us.

All

There - fore let us keep the feast. Al - le - lu - ia.

Setting: Peter Crisafulli, based on *Christ ist erstanden* from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

The Gifts of God for the People of God.

The Body and Blood of our Lord Jesus Christ keep us in everlasting life. **Amen.**

SPIRITUAL COMMUNION

For those remaining at home, a Spiritual Communion is offered. This is a personal devotion that anyone can pray (at any time) to express their desire to receive Holy Communion at that moment, but in which circumstances prevent them from receiving the elements.

For those worshipping with us from home, we pray together with you:

Lord Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all

my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. Amen.

SENDING FORTH

(Holy Communion may be sent out to those who are sick.)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ. **We who are many are one body for we all share in the one bread and the one cup.**

POST-COMMUNION PRAYER

Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

PENTECOST BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all discord from your hearts, and make them shine with the pure light of God's presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to Love in word and deed.

Amen.

And the blessing of our Triune God, who creates and loves and sanctifies us, be upon you and remain with you for ever. **Amen.**



POST-COMMUNION HYMN *Come, gracious Spirit, heavenly Dove (Mendon) (H 512)*

1 Come, gra - cious Spi - rit, heav - en - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

DISMISSAL S 175A *Dismissal Easter*

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Serving today:

Ministers of Music: Ethan Kindle, Organist

Lector: Sharon Bolton **Prayers:** Nancy Hartshorne

President: Rev. Diane Stier **Director:** Adam Baker

Greeters: Ford & Pamela Dingman **Acolyte:**

Coffee Hour Hosts: Clancy & Patricia DeLong

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Clancy DeLong, Treasurer

St. John's Episcopal Church is a parish of the
Episcopal Diocese of Western Michigan

The Episcopal Church

The Most Rev. Dr. Michael B. Curry, Presiding Bishop

The Worldwide Anglican Communion

The Most Rev. Dr. Justin Welby, Archbishop of Canterbury

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*Prayers are taken or adapted from the Book of Common Prayer, Enriching our Worship, the Book of
Occasional Services 2018, and the New Zealand Prayer Book*

We pray this week...

For Michael, Presiding Bishop; Skip, our Assisting Bishop, and for our diocese; and Bonnie, Bishop of Michigan, Rayford, Bishop of Northern Michigan.

For Moisés, Bishop of the Dominican Republic

For Justin, Archbishop of Canterbury

For Craig, Bishop of ELCA.

For The Anglican Church of Melanesia

For Joe, our President; Gretchen, our Governor; and all who make decisions for this nation.

For Diane, our Rector; Eric, our Choirmaster; Mekeila, our Admin. Asst.

For all those in our diocese discerning calls to ministry, especially Christi and Jess

For our lay ministers, lectors, choir, acolytes, greeters, and hospitality hosts

For all non-parochial clergy and Lutheran pastors serving in our congregations

For Camp Chickagami in Eastern Michigan - For staff, volunteers and campers attending this season.

For Episcopal Youth Camp in Western Michigan - For staff, volunteers and campers attending this season.

For Worship Leaders in the Dioceses

For the members of St. John's, especially those celebrating birthdays this week: Katie

For the members of St. John's especially: Jerry, Jessica, Hazel, Ezra, Ari, Jim, Patricia, Joan, Lois, Kevin, Jillian & Byron

For those on the Prayer Group's list, especially Brent, Cindy, Diana, Gabriel, Mary Lou, Nancy, and Harry

For all who have died.