

Sunday, September 20, 2026

Proper 20

The Holy Eucharist Rite Two



Prelude

WORDS OF WELCOME

ENTRANCE HYMN *Morning has broken (Bunessan)* (H 8)

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Celebrant Blessed be the One who creates all things.
People God's love is new every morning.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE *WLP 899 Glory to God (Canticle 20) (Haywood)*

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,— Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.—

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - mighty - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,—

— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name.—

You take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, You a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly
 name. A - men.

THE COLLECT OF THE DAY

Celebrant The Creator be with you.

People **And also with you.**

Celebrant Let us pray.

Loving God, Creator of all,

we thank you for the beauty of Creation;

show us, we pray, how to respect the fragile balance of life.

Guide by your wisdom those who have power to care for or to destroy the environment,

that by the decisions we make, life may be cherished

and a good and fruitful earth be preserved for future

generations; through Jesus Christ our Lord. **Amen.**

FIRST READING: Jonah 3:10--4:11

The people sit.

A Reading from the book of Jonah.

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴And the LORD said, “Is it right for you to be angry?” ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence may follow.

CHANT S 411 Simplified chant setting

Robert Knox Kennedy
(b. 1945)



PSALM: Psalm 145:1-8

¹ I will exalt you, O holy **God**, *
and bless your Name for ever and **ever**.

² Every day will I **bless** you *
and praise your Name for ever and **ever**.

³ Great are you, O God, and greatly to be **praised**; *
there is no end to your **greatness**.

⁴ One generation shall praise your works to **another** *
and shall declare your **power**.

⁵ I will ponder the glorious splendor of your **majesty** *
and all your marvelous **works**.

⁶ They shall speak of the might of your wondrous **acts**, *
and I will tell of your **greatness**.

⁷ They shall publish the remembrance of your great **goodness**; *
they shall sing of your righteous **deeds**.

⁸ You are gracious and full of **compassion**, *
slow to anger and of great **kindness**.

SECOND READING: Philippians 1:21-30

A Reading from Paul's letter to the Church in Philippi.

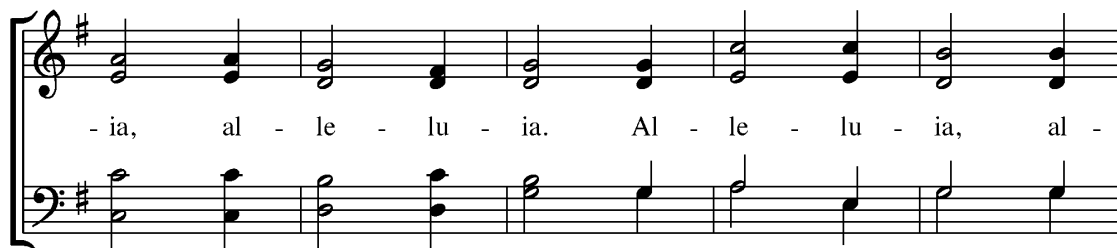
²¹To me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN *EOM2 120 Alleluia Gospel Acclamation (Mxadana)*



GOSPEL: Matthew 20:1-16

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

AFFIRMATION OF FAITH - THE CONFESSION OF ST. PATRICK

**Our God, God of all people,
God of heaven and earth, sea and rivers,
God of sun and moon, of all stars,
God of highest mountain, of deepest valleys,
God over heaven and in heaven and under heaven.
He has his dwelling
in heaven and earth and sea
and all that is in them.
He inspires all,
he gives life to all,
he surpasses all,
he upholds all.
He ignites the light of the sun.
He surrounds the stars and tells them to shine.
He makes fountains in dry lands,
and dry islands in the sea,
and stars to serve the greater lights.
He has a Son,
coeternal with him and like him.
The Son is not younger than the Father,
neither is the Father older than the Son.
And the Holy Spirit breathes in them.
Not separate are the Father and Son and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN

Let us confess our sins against God and God's creation.

**Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen.***

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

ANTHEM *Bread of Heaven* by David White

Bread of Heav'n on Thee we feed,
For Thy flesh is meat indeed:
Ever may our souls be fed
With this true and living Bread;
Day by day with strength supplied,
Through the life of Him Who died.
Vine of Heav'n, Thy blood supplies
This blest cup of sacrifice,
Lord, Thy wounds our healing give,
to Thy cross we look and live:
Jesus, may we ever be
Grafted, rooted, built in Thee.

OFFERTORY HYMN *Have the Mind That Was in Jesus*

BEACH SPRING 8.7.8.7 D ("God Whose Giving Knows No Ending")

Have the mind that was in Jesus;
Let his way be found in you.
For he gave up what was precious —
Heaven's blessings — glory, too.
He was one with God in heaven
Yet put heaven's joy aside.
May we, too, give up ambition,
Letting Jesus be our guide.

Christ let go of heaven's riches
And became just as a slave.
He was found in human likeness
In this world he came to save.
Humbly serving, gladly giving,
He took up his cross and died.
May we learn God's way of living
Found in Jesus, crucified.

Christ our Lord knelt down to save us;
Then God raised him high above,
So that at the name of Jesus
All should know his wondrous love.
One day all will bow before him.
"He is Lord!" We'll all proclaim.
Till that time, may we all serve him —
Serving others in his name.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

SANCTUS *Santo, santo, santo* [Holy, holy, holy] (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.**

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

THE LORD'S PRAYER S 150 *The Lord's Prayer (Contemporary) (Hurd) (s 150)*

Unison or harmony

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The first measure contains a triplet of eighth notes (F4, A4, C5) beamed together, followed by a half note (F4), a quarter note (A4), and a half note (C5). The bass staff begins with a bass clef and a key signature of one flat. The first measure contains a triplet of eighth notes (F3, A3, C4) beamed together, followed by a half note (F3), a quarter note (A3), and a half note (C4). The lyrics 'Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,' are written below the staves.

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

The second system of musical notation. The treble staff continues with a half note (F4), a quarter note (A4), and a half note (C5). The bass staff continues with a half note (F3), a quarter note (A3), and a half note (C4). The lyrics 'your will be done, on earth as in heaven. Give us to - day our dai - ly bread.' are written below the staves.

For - give us our sins as we for - give those who sin a - gainst us. Save us

The third system of musical notation. The treble staff begins with a treble clef and a key signature of one flat. The first measure contains a triplet of eighth notes (F4, A4, C5) beamed together, followed by a half note (F4), a quarter note (A4), and a half note (C5). The bass staff begins with a bass clef and a key signature of one flat. The first measure contains a triplet of eighth notes (F3, A3, C4) beamed together, followed by a half note (F3), a quarter note (A3), and a half note (C4). The lyrics 'For - give us our sins as we for - give those who sin a - gainst us. Save us' are written below the staves.

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

The fourth system of musical notation. The treble staff continues with a half note (F4), a quarter note (A4), and a half note (C5). The bass staff continues with a half note (F3), a quarter note (A3), and a half note (C4). The lyrics 'from the time of trial, and de - liv - er us from e - vil. For the king - dom,' are written below the staves.

the power, and the glo - ry are yours, now and for ev - er. A - men.

The fifth system of musical notation. The treble staff begins with a treble clef and a key signature of one flat. The first measure contains a half note (F4), a quarter note (A4), and a half note (C5). The bass staff begins with a bass clef and a key signature of one flat. The first measure contains a half note (F3), a quarter note (A3), and a half note (C4). The lyrics 'the power, and the glo - ry are yours, now and for ev - er. A - men.' are written below the staves.

FRACTION ANTHEM

Presider: This is Living Bread, given for all Creation.

People: **All who eat this bread share in Christ's Body.**

The Gifts of God for the People of God.

The Body and Blood of our Lord Jesus Christ keep us in everlasting life. Amen.

COMMUNION HYMN *All who hunger gather gladly (Holy Manna) (WLP 761)*

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

POST-COMMUNION PRAYER

Let us pray.

Loving God,

we give you thanks for restoring us in your image

and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

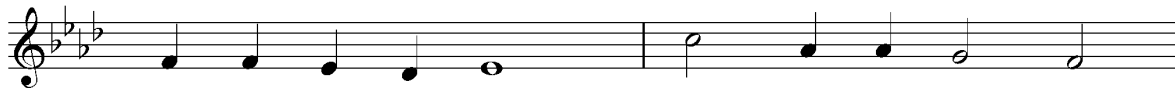
BLESSING

Go forth now to care for God's world.
Use resources wisely. Share your knowledge.
Sacrifice where necessary.
Live in harmony with all creation.
Go out into all the world as prophets of a new way of
living and preach the good news to all.
And the blessing of the Creator God, the Risen Son,
and the Promised Holy Spirit bless you
that you might be a blessing to others today and always. **Amen.**

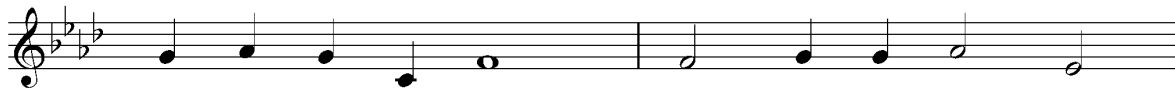
POST-COMMUNION HYMN *Come, labor on (Ora Labora)* (H 541)



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to -	day.”
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous	will.	
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun,	“Ser - vants,	well	done.”	

DISMISSAL

Go in peace to love and serve God and God's creation.

People

Thanks be to God.