

PRELUDE

WORDS OF WELCOME ENTRANCE HYMN *I come with joy to meet my Lord (Land of Rest)* (H 304)

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

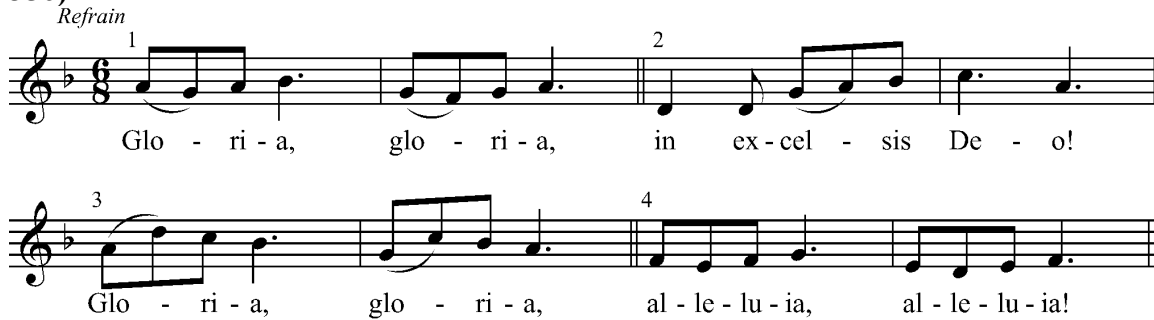
People

And blessed be God's reign, now and for ever. **Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE *MHSO 9 Gloria, gloria, in excelsis Deo! (Berthier) (BCP p. 356)*



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Jesus, the true bread that comes down from heaven: leaven us with your Holy Spirit, that the world may know the abundance of life in your new creation. ***Amen.***

FIRST READING: Isaiah 55:1-5

The people sit.

A Reading from the book of the prophet Isaiah.

¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
³Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.
⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence may follow.

PSALM TONE S 411 *Simplified chant setting* (S 411)

Robert Knox Kennedy

(b. 1945)



PSALM: Psalm 145:8-9, 15-22

Remain seated.

⁸ You are gracious and full of **compassion**, *

slow to anger and of great **kindness**.

⁹ You are loving to **everyone**, *

and your compassion is over all your **works**.

¹⁵ You uphold all those who **fall**; *

you lift up those who are bowed **down**.

¹⁶ The eyes of all wait upon you, O **God**, *

and you give them their food in due **season**.

¹⁷ You open wide your **hand** *

and satisfy the needs of every living **creature**.

¹⁸ You are righteous in all your **ways** *

and loving in all your **works**.

¹⁹ You are near to those who call upon **you**, *

to all who call upon you **faithfully**.

²⁰ You fulfill the desire of those who **fear** you; *

you hear their cry and **help** them.

²¹ You preserve all those who **love** you, *

but you destroy all the **wicked**.

²² My mouth shall speak your praise, O **God**; *

let all flesh bless your holy Name for ever and **ever**.

SECOND READING: Romans 9:1-5

A Reading from Paul's letter to the Church in Rome.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN *Hallelujah (Maraire)* (MHSO 19)

All stand.

Hal - le - lu - jah, _____ hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu,
Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah, hal - le - lu - jah!
hal - le - lu - jah, hal - le - lu - jah!
hal - le - lu - jah, hal - le - lu - jah!

GOSPEL: Matthew 14:13-21

All stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

¹³Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing or kneel as you are able.

Silence

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *ALL WHO HUNGER GATHER GLADLY (HOLY MANNA)*



All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na
All who hun - ger, nev - er__ stran - gers, seek - er,__ be a
All who hun - ger, sing to - geth - er,__ Je - sus__ Christ is

is our bread. Come from wil - der - ness and__ wan - d'ring.
wel - come guest. Come from rest - less - ness and__ roam - ing.__
liv - ing bread. Come from lone - li - ness and__ long - ing.__

Here in__ truth we will be fed. You that yearn for
Here, in__ joy we keep the feast. We that once were
Here, in__ peace we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS *Santo, santo, santo [Holy, holy, holy]* (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,

and remembering Christ, crucified and risen, who was and is and is to come,

we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth

and make us your new creation,

the Body of Christ given for the world you have made.

**In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.**

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.***

The Breaking of the Bread

FRACTION ANTHEM

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Gifts of God for the People of God.

The Body and Blood of our Lord Jesus Christ keep us in everlasting life. *Amen.*

PRAYER FOR SPIRITUAL COMMUNION

For those remaining at home, a Spiritual Communion is offered. This is a personal devotion that anyone can pray (at any time) to express their desire to receive Holy Communion at that moment, but in which circumstances prevent them from receiving the elements.

For those worshipping with us from home, we pray together with you:

Lord Jesus, I believe that you are present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

SENDING FORTH

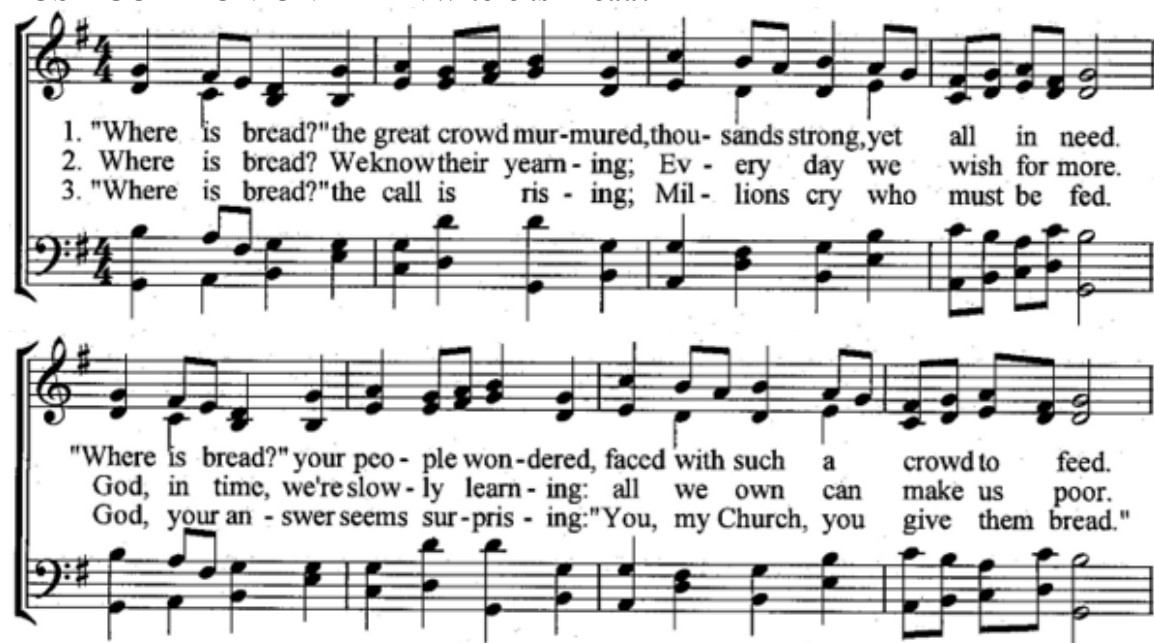
We send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

We who are many are one Body, for we all share in the one bread and the one cup.

BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.
Amen.

POST-COMMUNION HYMN *Where is Bread?*



1. "Where is bread?" the great crowd mur-mured, thou- sands strong, yet all in need.
2. Where is bread? We know their yearn- ing; Ev - ery day we wish for more.
3. "Where is bread?" the call is ris - ing; Mil - lions cry who must be fed.

"Where is bread?" your peo - ple won - dered, faced with such a crowd to feed.
God, in time, we're slow - ly learn - ing: all we own can make us poor.
God, your an - swer seems sur - pris - ing: "You, my Church, you give them bread."

Who, Lord Je - sus, could have guessed it? One smallboy brought food to share.
 Our pos - ses-sions can pos - sess us, leav- ing hun - ger deep in - side.
 Bread to fill each hun - gry spir - it, Bread for hun - gry sto - machs, too!

Tak- ing what he gave, you blessed it; all were fed, with much to spare.
 Christ our Bread, come now and bless us; at your feast, we're sa - tis - fied.
 Give us bread and help us share it. Rich-ly blest, may we serve you.

DISMISSAL

Go in peace to love and serve God and one another.

People

Thanks be to God.

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