

Sunday, June 14, 2026  
Third Sunday after Pentecost  
The Holy Eucharist Rite Two



PRELUDE

WORDS OF WELCOME

ENTRANCE HYMN *Lord, whose love through humble service (Blaenhafren)*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
bread; still the cap - tives long for free - dom; still in grief we  
light, in its height and depth and great - ness, dawns up - on our  
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
mourn our dead. As, O Lord, your deep com - pas - sion  
quick - ened sight, mak - ing known the needs and bur - dens  
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

**OPENING ACCLAMATION**

*Celebrant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)***

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING: Exodus 19:2-8a

*The people sit.*

A Reading from the book of Exodus.

<sup>2</sup>[When the people of Israel] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the LORD called to him

from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: “Everything that the LORD has spoken we will do.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Silence may follow.*

### PSALM SETTING *S 411 Simplified chant setting (S 411)*

Robert Knox Kennedy  
(b. 1945)



### PSALM: Psalm 100

1 May all lands be joyful before you, O **God**, \*  
serve you with gladness  
and come before your presence with a **song**.  
2 For we know that you are **God**; \*  
you yourself have made us, and we are yours;  
we are your people and the sheep of your **pasture**.  
3 We shall enter your gates with thanksgiving,  
go into your courts with **praise**, \*  
give thanks to you and call upon your **Name**.  
4 For you are good;  
your mercy is **everlasting**, \*  
and your faithfulness endures from age to **age**.

### SECOND READING: Romans 5:1-8

A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**GOSPEL ACCLAMATION *Hallelujah (Maraire)* (MHSO 19)**

Musical score for Hallelujah (Maraire) in 3/4 time, key of B-flat major. The score is arranged for three voices: Soprano, Alto, and Bass. The lyrics are: Hal - le - lu - jah, hal - le - lu - jah, Hal - le - lu - jah, hal - le - lu, Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Words: Traditional.  
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**GOSPEL: Matthew 9:35--10:8 [9-23]**

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE SERMON

## THE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

### CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY SENTENCE

Let us with glad hearts offer the fruits of our life and labor to the Lord.

## OFFERTORY HYMN *For the fruit of all creation (East Acklam)*

1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.

For God's gifts to ev - ery na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all that love has found us, thanks be to God.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

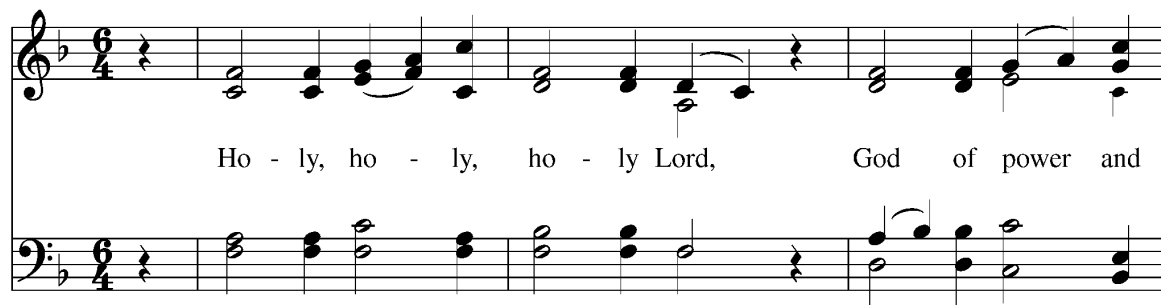
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

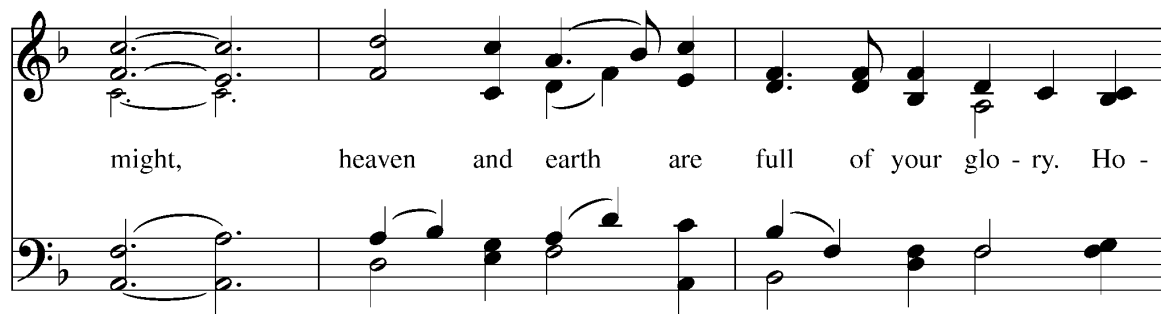
For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

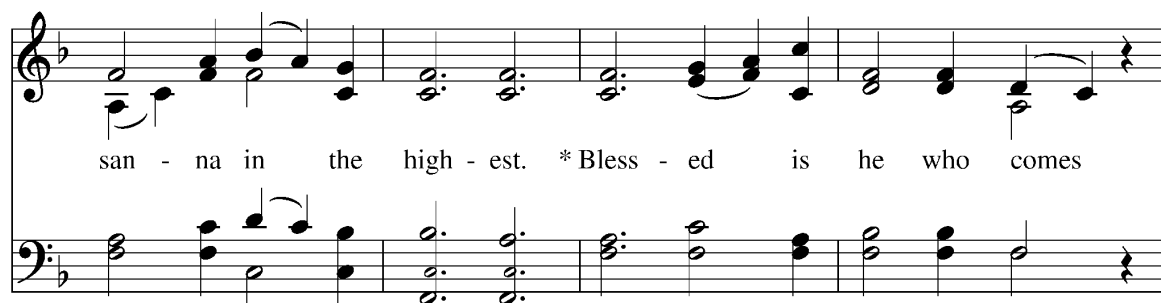
SANCTUS WLP 858 *Holy, holy, holy (Folk/Pruner) (American folk melody) (WLP 858)*



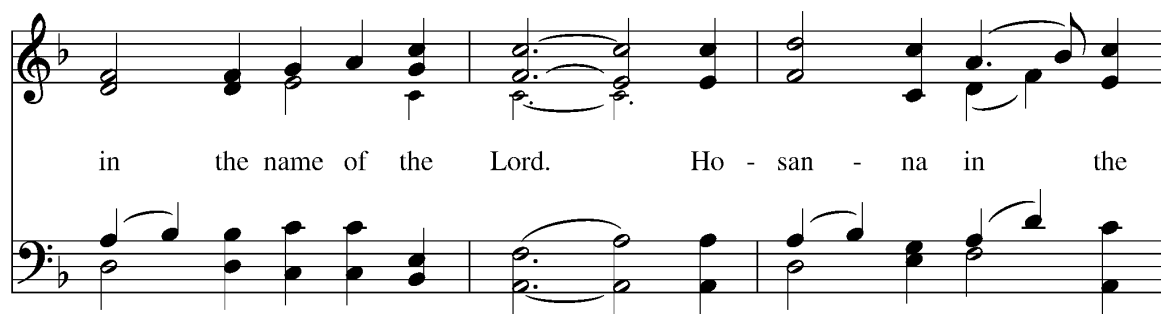
Ho - ly, ho - ly, ho - ly Lord, God of power and



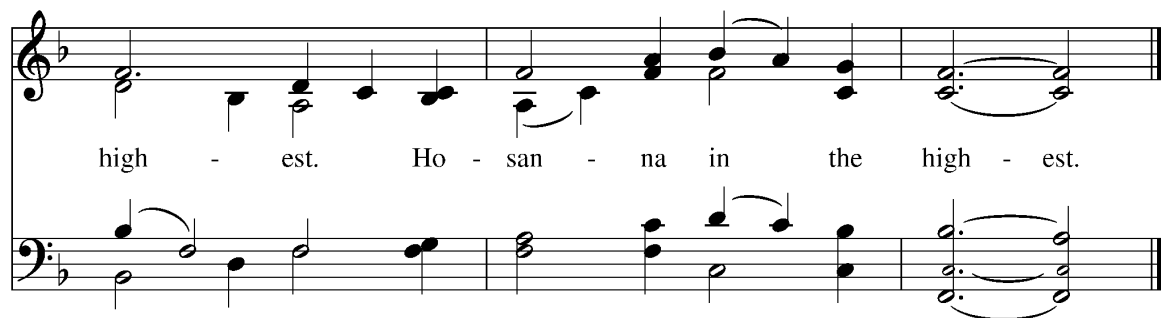
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

*\*Optional text:*



Bless - ed is the one

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

# The Breaking of the Bread

God of promise, you have prepared a banquet for us.

*Happy are those who are called to the Supper of the Lamb.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Body and Blood of our Lord Jesus Christ keep us in everlasting life. Amen.**

## SPIRITUAL COMMUNION

*For those remaining at home, a Spiritual Communion is offered. This is a personal devotion that anyone can pray (at any time) to express their desire to receive Holy Communion at that moment, but in which circumstances prevent them from receiving the elements.*

For those worshipping with us from home, we pray together with you:

**Lord Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. Amen.**

## POST-COMMUNION PRAYER

Let us pray.

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

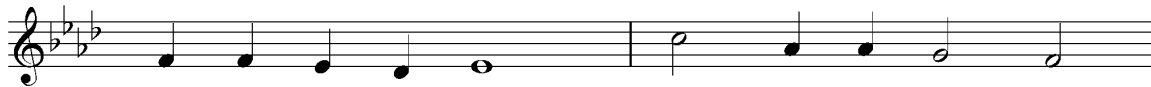
## BLESSING

Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Bless you for evermore. *Amen.*

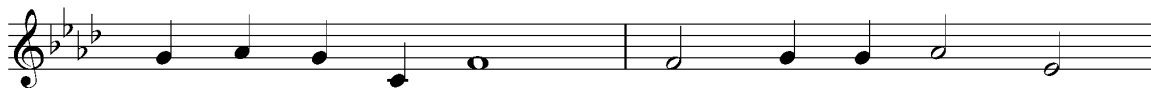
POST-COMMUNION HYMN *Come, labor on (Ora Labora)*



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

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## **We pray this week...**

For Sean, Presiding Bishop; for Anne, our Assisting Bishop, our diocese and its Standing Committee; for Bonnie, Bishop of Michigan; and for Rayford, Bishop of Northern Michigan.

For Moisés, Bishop of the Dominican Republic

For Sarah, Archbishop of Canterbury, and the Anglican communion

For Yehiel, Bishop of ELCA.

For The Anglican Church of Melanesia

For Donald, our President; Gretchen, our Governor; and all national leaders

For Diane, our Rector; Jess, our Assistant Priest; Eric, our Choirmaster; Ethan, our Organist

For all those in our diocese discerning calls to ministry, especially Christi

For our lay ministers, lectors, choir, acolytes, greeters, and hospitality hosts

For all non-parochial clergy and Lutheran pastors serving in our congregations

For all the staff in our parishes

For Christ Church, East Tawas – Max Miller, Priest

For St. David's, Lansing – Joe Kennedy, Rector

For Grace Church, Holland – Jennifer Adams, Rector

For the members of St. John's, especially: Martha, Brenda, Anna Marie, and Derek

For those on the Prayer Group's list, especially: Martha, Derek, Guy, Matt, Laura, and Patricia

For all who have died.