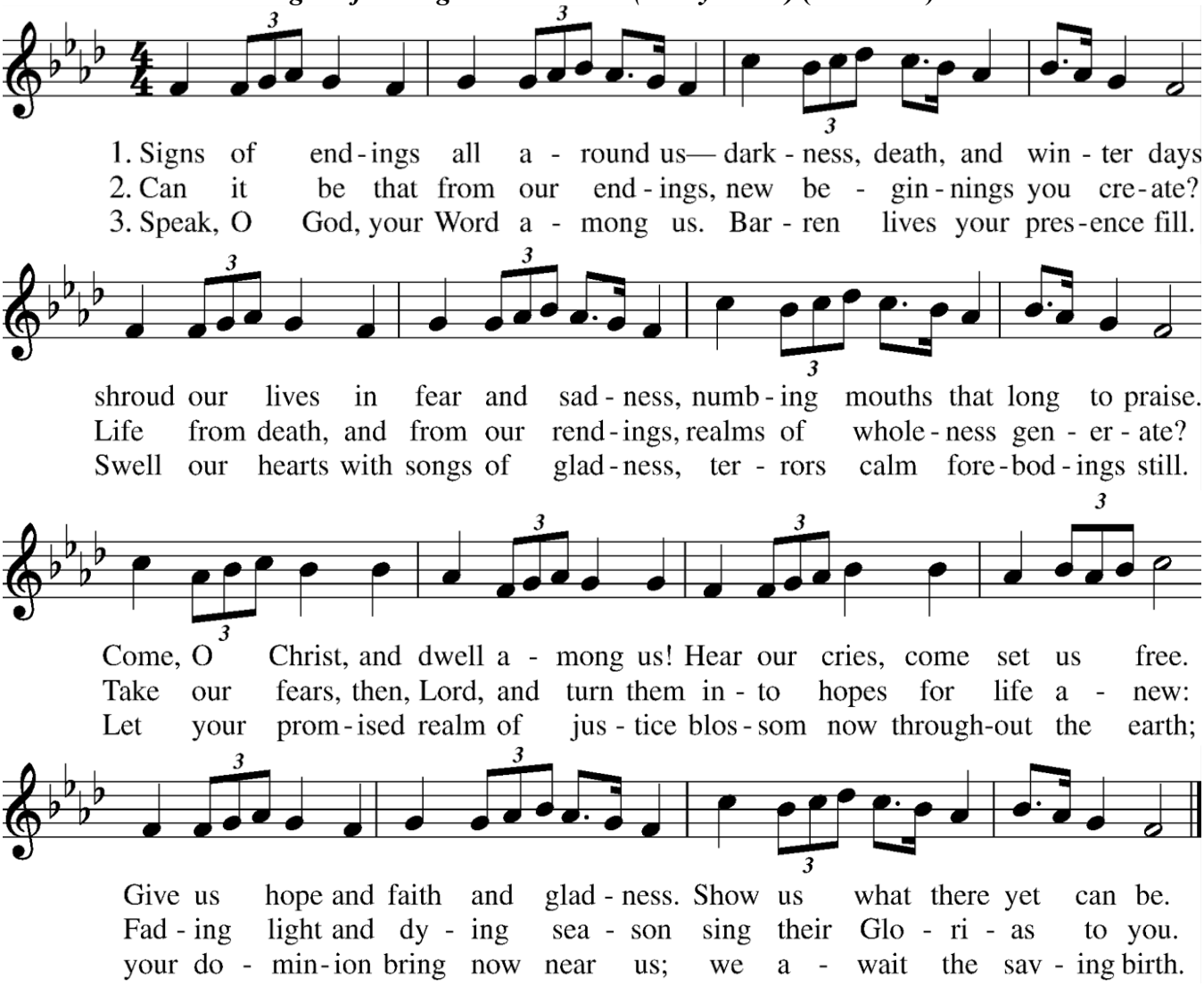
Sunday, November 8, 2026
Proper 27
The Holy Eucharist Rite Two



PRELUDE

WORDS OF WELCOME

ENTRANCE HYMN *Signs of endings all around us (Ton-y-Botel)* (WLP 721)



The people standing, the Celebrant says

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

COLLECT FOR PURITY
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE ***Bell Gloria***



Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. ***Amen.***

FIRST READING: Amos 5:18-2
The people sit.

A Reading from the book of the prophet Amos.

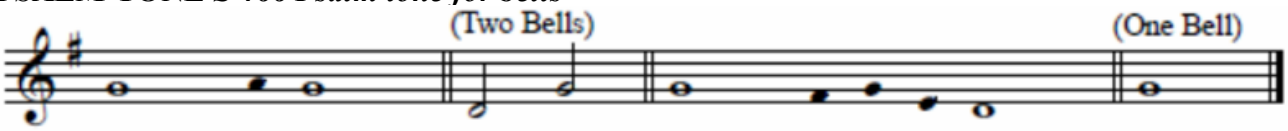
18 Alas for you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light;
19 as if someone fled from a lion,
and was met by a bear;
or went into the house and rested a hand against the wall,
and was bitten by a snake.
20 Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence may follow.

PSALM TONE *S 466 Psalm tone for bells*



PSALM: Psalm 70
Remain seated.

1 Be pleased, O God, to de**liv**er me; *
O God, make **haste** to help me.
2 Let those who seek my life be ashamed and altogether dis**mayed**; *
let those who take pleasure in my misfortune, draw **back** and be disgraced.
3 Let those who say to me "Aha!" and gloat over me turn **back**, *
because **they** are ashamed.
4 Let all who seek you rejoice and be **glad** in you; *
let those who love your salvation say for ever, "Great **is** the Holy One!"
5 But as for me, I am poor and **need**y; *
come to me speed**i**ly, O God.

SECOND READING: 1 Thessalonians 4:13-18
The people sit.

A Reading from Paul's First letter to the Church in Thessalonika.

13We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not
grieve as others do who have no hope. 14For since we believe that Jesus died and rose again, even so, through
Jesus, God will bring with him those who have died. 15For this we declare to you by the word of the Lord, that
we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.
16For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet,
will descend from heaven, and the dead in Christ will rise first. 17Then we who are alive, who are left, will be
caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever.
18Therefore encourage one another with these words.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Gospel Alleluia from The Bell Mass (Albrecht)*
All stand.



GOSPEL: Matthew 25:1-13
All stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

[Jesus said,] 1"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet
the bridegroom. 2Five of them were foolish, and five were wise. 3When the foolish took their lamps, they took
no oil with them; 4but the wise took flasks of oil with their lamps. 5As the bridegroom was delayed, all of them
became drowsy and slept. 6But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet
him.' 7Then all those bridesmaids got up and trimmed their lamps. 8The foolish said to the wise, 'Give us some
of your oil, for our lamps are going out.' 9But the wise replied, 'No! there will not be enough for you and for us;
you had better go to the dealers and buy some for yourselves.' 10And while they went to buy it, the bridegroom
came, and those who were ready went with him into the wedding banquet; and the door was shut. 11Later the
other bridesmaids came also, saying, 'Lord, lord, open to us.' 12But he replied, 'Truly I tell you, I do not know
you.' 13Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing or kneel.

With all our heart and mind, let us pray to the Lord.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen.***

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *"Keep Your Lamps Trimmed and Burning" arr. William Allen Pasch*
Wake! Awake! Keep your lamps trimmed!
Dark night will soon be gone.

Keep your lamps trimmed and burnin',
For this work's almost done.

Children don't grow weary,
For this work's almost done.

Darker midnight lies before us,
'fore this work's almost done.

Lo, the morning soon is breaking.
For this work's almost done.

OFFERTORY HYMN ***"Sleepers, wake!" A voice astounds us (Wachet auf)*** **(H 61)**



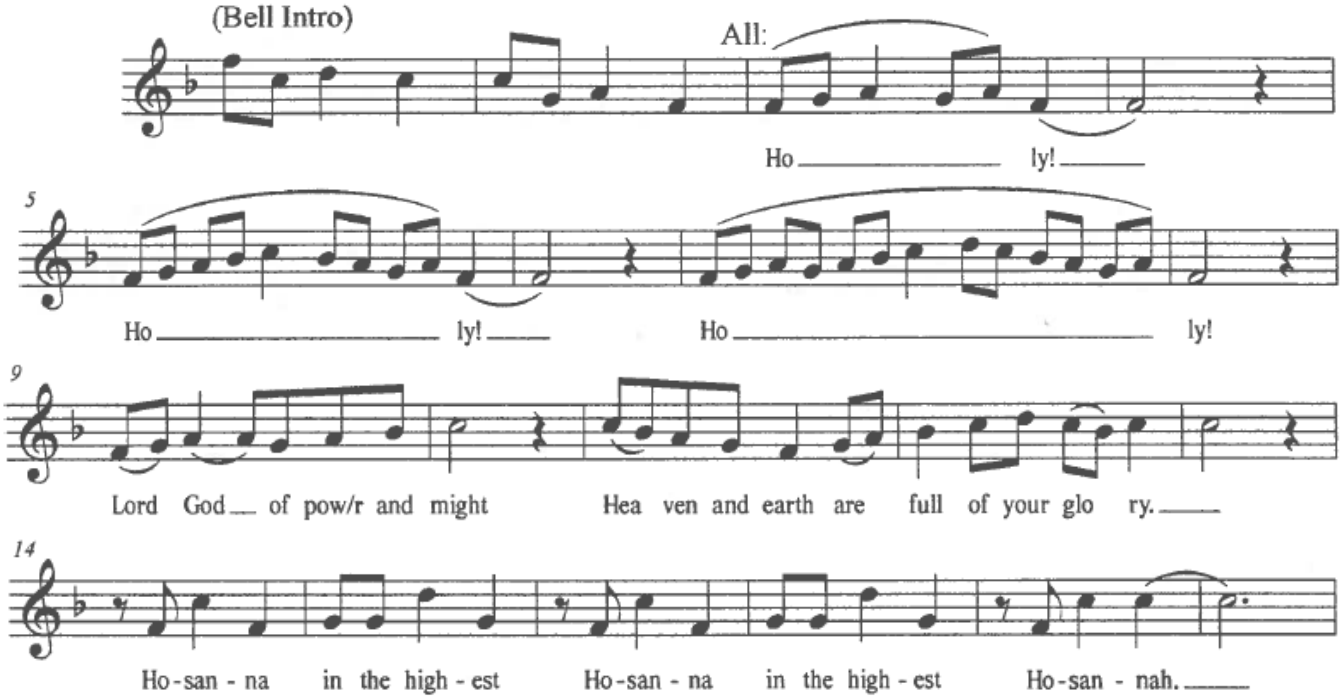

ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.
Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -
sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to
has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

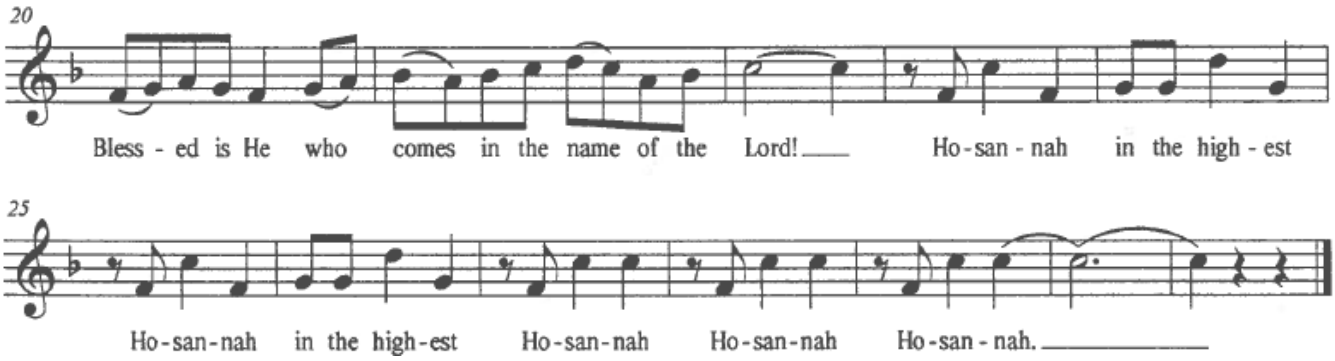
The Great Thanksgiving

Celebrant	The Lord be with you.
People	**And also with you.**
Celebrant	Lift up your hearts.
People	**We lift them to the Lord.**
Celebrant	Let us give thanks to the Lord our God.
People	**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS ***Sanctus from The Bell Mass (Albrecht)***





Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

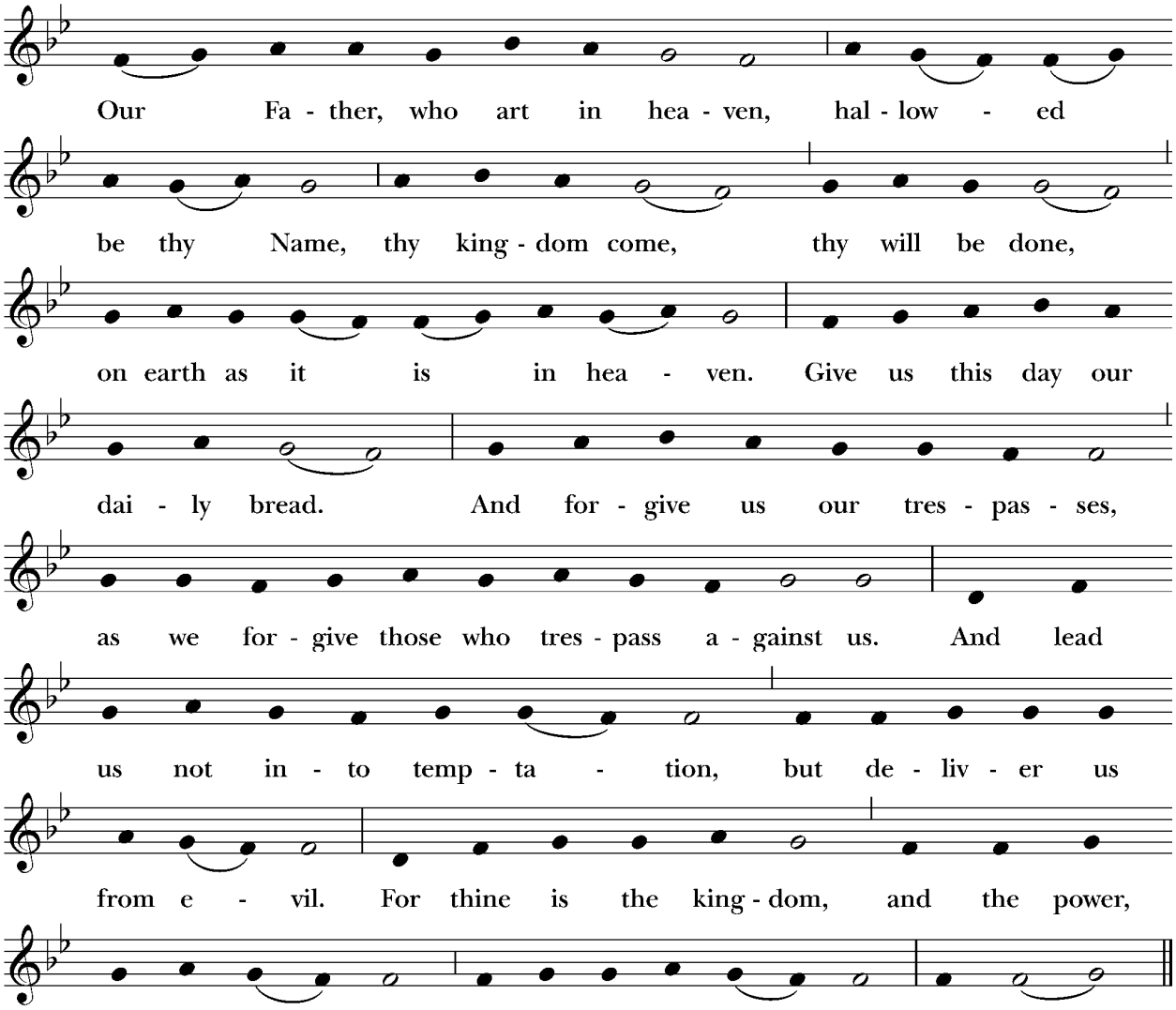
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
"Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

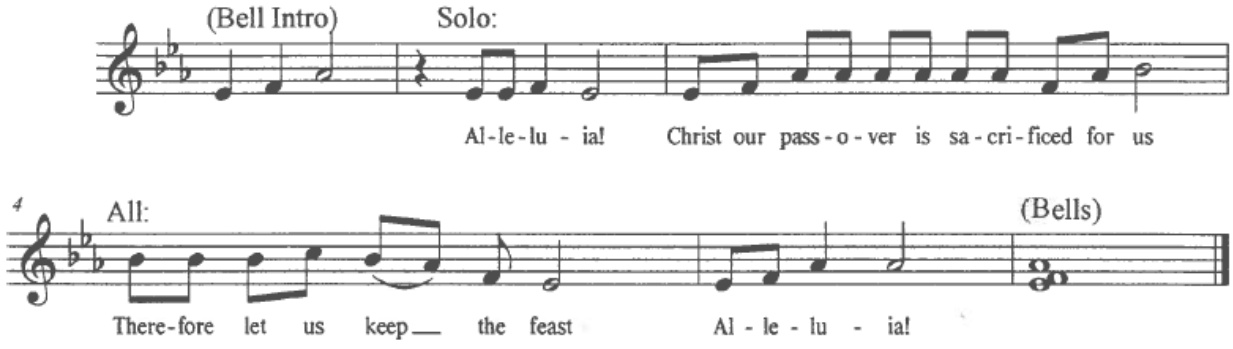
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. ***AMEN***

THE LORD'S PRAYER ***S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas)*** **(BCP p. 363)**



The Breaking of the Bread

FRACTION ANTHEM ***from The Bell Mass (Albrecht)***



The Gifts of God for the People of God.

The Body and Blood of our Lord Jesus Christ keep us in everlasting life. ***Amen*****.**

PRAYER FOR SPIRITUAL COMMUNION

For those remaining at home, a Spiritual Communion is offered. This is a personal devotion that anyone can pray (at any time) to express their desire to receive Holy Communion at that moment, but in which circumstances prevent them from receiving the elements.

For those worshipping with us from home, we pray together with you:

Lord Jesus, I believe that you are present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. Amen.

COMMUNION HYMN ***Abide with me: fast falls the eventide (Eventide)*** **(H 662)**





POST-COMMUNION PRAYER
After Communion, the Celebrant says

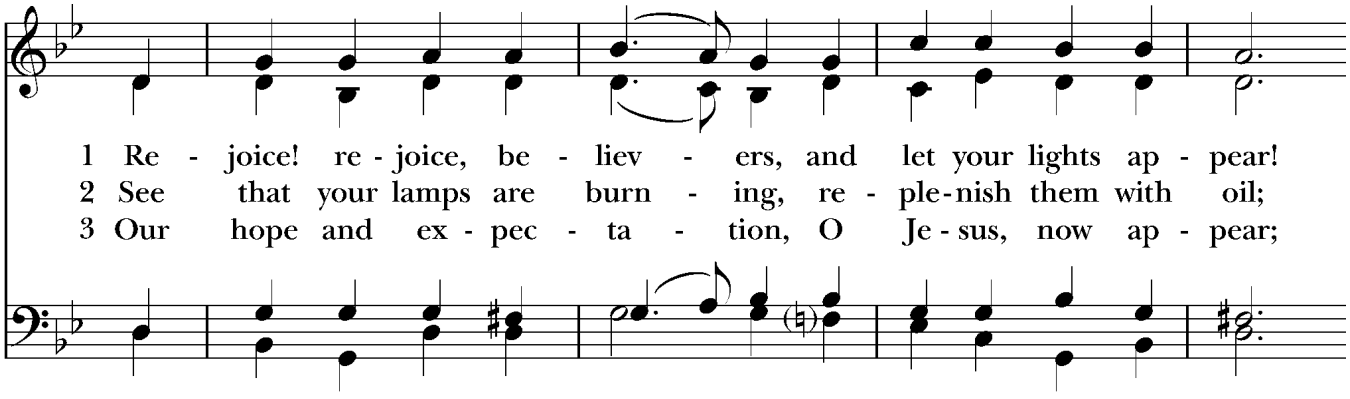
Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING
The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity**. *Amen.***

POST-COMMUNION HYMN *Rejoice! rejoice, believers (Llangloffan)* (H 68)





DISMISSAL

Celebrant Go in peace to love and serve God and one another.

People **Thanks be to God.**

POSTLUDE

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