



**The Holy Eucharist
Maundy Thursday
April 2, 2026**

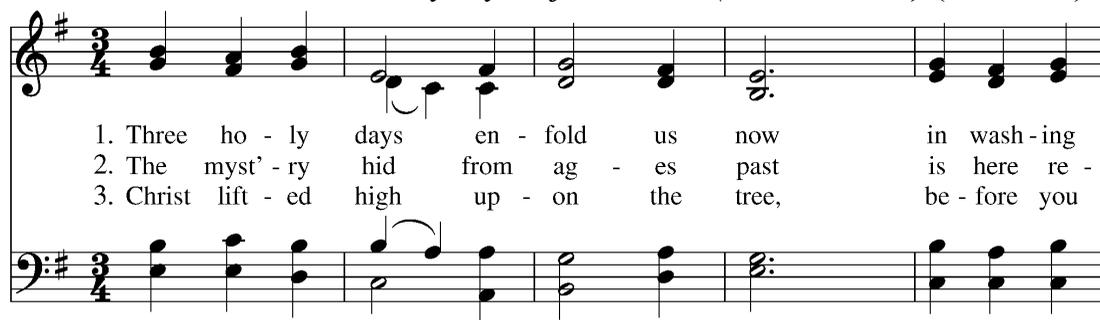
**St. John's Episcopal Church
Mount Pleasant, Michigan**

Welcome to St. John's Episcopal Church, where faithful Episcopalians and seekers from other traditions have worshiped since 1884. Using this bulletin, you will be able to participate as fully as you are comfortable in today's liturgy.

This evening we celebrate Maundy Thursday. "Maundy" comes from the Latin *mandatum novum*, "new commandment," from John 13:34. The ceremony of washing feet was also referred to as "the Maundy." Maundy Thursday celebrations also commemorate the institution of the eucharist by Jesus "on the night he was betrayed." Egeria, a fourth-century pilgrim to Jerusalem, describes elaborate celebrations and observances in that city on Maundy Thursday. Special celebration of the institution of the eucharist on Maundy Thursday is attested by the Council of Hippo in 381. The Prayer Book liturgy for Maundy Thursday provides for celebration of the eucharist and a ceremony of the washing of feet which follows the gospel and homily. Following the Eucharist, the altar is stripped, and all decorative furnishings are removed from the church. (*From the Episcopal Church website.*)

WORDS OF WELCOME

ENTRANCE HYMN *Three holy days enfold us now (Grace Church) (WLP 731)*



1. Three ho - ly days en - fold us now in wash - ing
2. The myst' - ry hid from ag - es past is here re -
3. Christ lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - ery knee shall bend and ev - ery tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

OPENING ACCLAMATION

Celebrant Blessed be God, who forgives all our sins.
People **God's mercy endures forever.**

CONFESSION OF SIN

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins to God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.***

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

KYRIE S 96 *Lord, have mercy upon us (Schubert/Proulx) (S 96)*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Most holy God, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Exodus 12:1-4 [5-10] 11-14

A Reading from the book of Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

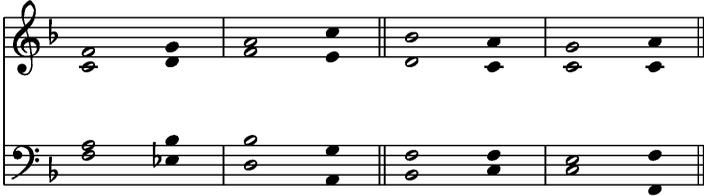
¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM TONE

S 410 Simplified chant setting (S 410)

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

PSALM: Psalm 116:1, 10-17

1 I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I **called** upon you.

10 How shall I **repay** God *

for all the good things done for **me**?

11 I will lift up the cup of salvation *

and call upon the Name of **God**.

12 I will fulfill my vows to **God** *

in the presence of all **people**.

13 Precious in your sight, O **God**, *

is the death of your **servants**.

14 O God, I am your **servant**; *

I am your servant and the child of your handmaid;

you have freed me from my **bonds**.

15 I will offer you the sacrifice of thanksgiving *

and call upon your holy **Name**.

16 I will fulfill my vows to **you** *

in the presence of all your **people**,

17 In the courts of God's **house**, *

in the midst of you, O **Jerusalem**.

SECOND READING: 1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

²³I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN *Help us, O Lord, to learn (St. Ethelwald)* (H 628)

Versus 1-2 before the gospel; verse 3 after.

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn-ing souls may find the Christ and live a life of praise.

GOSPEL: John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon

Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE HOMILY

Foot Washing

Celebrant:

Fellow servants of our Lord Jesus Christ: on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you to share in the royal priesthood of Christ, and to come forward, that we may recall whose servant we are by following the example of our master.

Come remembering his admonition that what will be done *for* us is also to be done *by* us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent them. If you know these things, blessed are you if you do them.”

Members of the altar party and congregation, as they are comfortable, come forward to share in the servant ministry of foot washing. After your own feet have been washed, you may wash the feet of the next person or simply return to your seat.

Will You Let Me Be Your Servant

The Servant Song

1, 6 Will you let me be your ser - vant, let me
2 We are pil - grims on a jour - ney; we're to -
3 I will hold the Christ - light for you in the
4 I will weep when you are weep - ing; when you
5 When we sing to God in heav - en, we shall

be as Christ to you? Pray that I may have the
geth - er on the road. We are here to help each
night - time of your fear. I will hold my hand out
laugh I'll laugh with you. I will share your joy and
find such har - mo - ny, born of all we've known to -

grace to let you be my ser - vant too.
oth - er walk the mile and bear the load.
to you, speak the peace you long to hear.
sor - row till we've seen this jour - ney through.
geth - er of Christ's love and ag - o - ny.

(repeat stanza 1)

8

At the conclusion of the foot washing, all stand, and the following is said:

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

The Prayers of the People were written by The Rev. Nancy Casey Fulton, especially for the Maundy Thursday liturgy.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

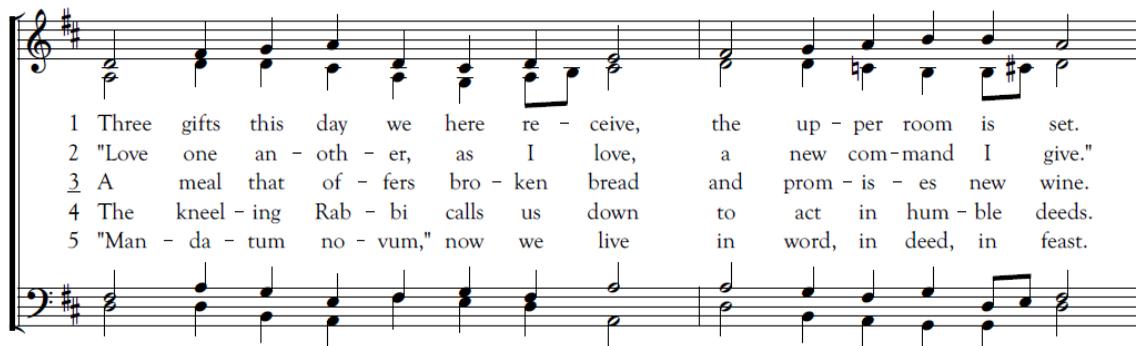
OFFERTORY INVITATION

Offer to God this sacrifice of thanksgiving, and make good your vows to the Lord.

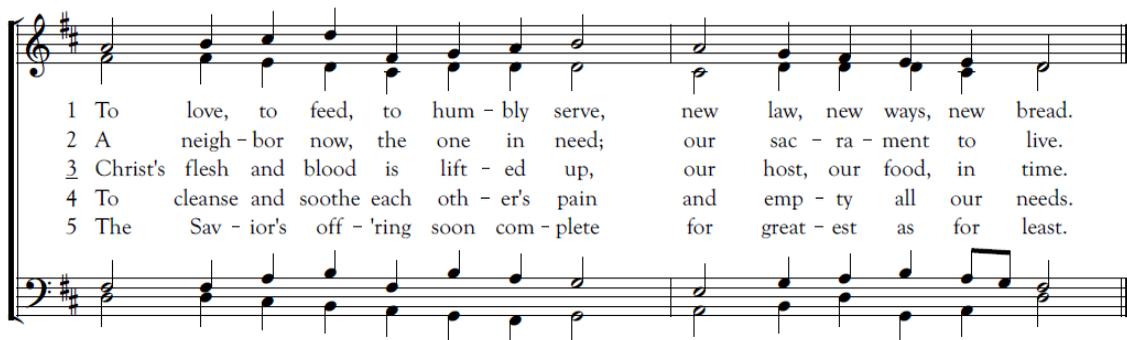
ANTHEM *I Give You a New Commandment (Peter Ashton)*

I give you a new commandment:
love one another;
As I have loved you,
so you are to love one another.
If there is this love among you
Then all will know
That you are my disciples.

OFFERTORY HYMN *A Hymn for Maundy Thursday (Wright)*



1 Three gifts this day we here re - ceive, the up - per room is set.
2 "Love one an - oth - er, as I love, a new com - mand I give."
3 A meal that of - fers bro - ken bread and prom - is - es new wine.
4 The kneel - ing Rab - bi calls us down to act in hum - ble deeds.
5 "Man - da - tum no - vum," now we live in word, in deed, in feast.



1 To love, to feed, to hum - bly serve, new law, new ways, new bread.
2 A neigh - bor now, the one in need; our sac - ra - ment to live.
3 Christ's flesh and blood is lift - ed up, our host, our food, in time.
4 To cleanse and soothe each oth - er's pain and emp - ty all our needs.
5 The Sav - ior's off - 'ring soon com - plete for great - est as for least.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant
People

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx) (S 130)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features chords and moving lines that support the vocal melody.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace. But we failed to honor your image
in one another and in ourselves; we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us and prepared the way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness, and raised up prophets
to renew your promise of salvation. Then, in the fullness of time, you sent your eternal
Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us,
he revealed your glory. Giving himself freely to death on the cross,
he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation
this bread and this wine. By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ’s Body in the world. Bring us into the everlasting heritage
of your daughters and sons, that with all your saints,
past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us.

Therefore, let us keep the feast.

FRACTION ANTHEM S 164 *Jesus, Lamb of God (Schubert/Proulx) (S 164)*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Gifts of God for the People of God.

The Body and Blood of our Lord Jesus Christ keep us in everlasting life. *Amen.*

PRAYER FOR SPIRITUAL COMMUNION

For those remaining at home, a Spiritual Communion is offered.

For those worshipping with us from home, we pray together with you:

Lord Jesus, I believe that you are present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. *Amen.*

COMMUNION HYMN H 439 *Wondrous Love*

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

POST-COMMUNION PRAYER

Let us pray.

Eternal God,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

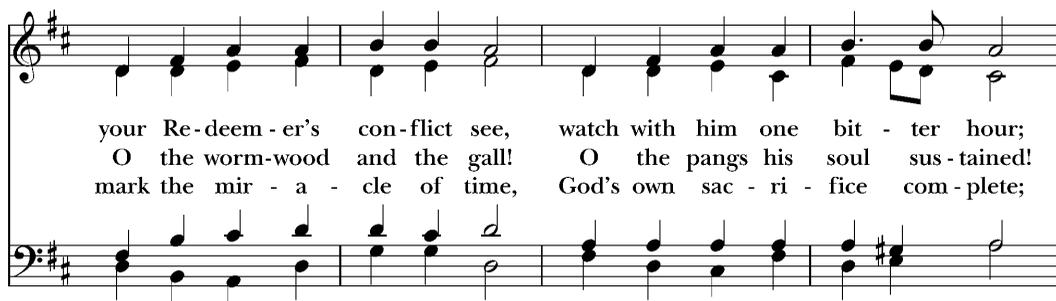
Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

And may the blessing, mercy and grace of God Almighty, who creates, redeems and sustains, be with us and those we love and those for whom we pray, this day and always. *Amen.*

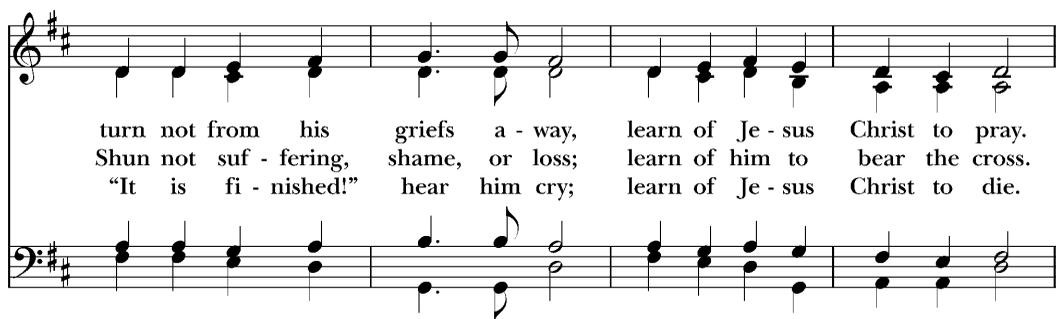
POST-COMMUNION HYMN *Go to dark Gethsemane (Petra)* (H 171)



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

The Stripping of the Altar

All kneel (as able) in silence as the Altar is stripped and Psalm 22 is chanted slowly.

Psalm 22

Deus, Deus meus

They divide my garments among them; they cast lots for my clothing.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forebears put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and less than human, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “You trusted in God for deliverance; *
let him rescue him, if God delights in you.”
- 9 Yet you, O God, are the one who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O God; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my people; *
in the midst of the congregation I will praise you.
- 22 May all who fear you, O God, give praise; *
may the offspring of Israel stand in awe
and all of Jacob's line, give glory.

- 23 For you do not despise nor abhor the poor in their poverty;
neither do you hide your face from them; *
but when they cry to you, you hear them.
- 24 My praise is of you in the great assembly; *
I will perform my vows in the presence of those who worship you.
- 25 The poor shall eat and be satisfied,
and those who seek you shall praise you: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to you, *
and all the families of the nations shall bow before you.
- 27 For yours is the royal power, O God; *
you rule over the nations.
- 28 To you alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before you.
- 29 My soul shall live for you;
my descendants shall serve you; *
they shall be known as yours for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that you have done.

They divide my garments among them; they cast lots for my clothing.

Tonight begins the Triduum, the Three Days of the Passion which continues until dawn of the Day of Resurrection. Because it is part of the whole liturgy of Holy Week, there is no dismissal. The people are invited to depart in silence.

Serving today:

Ministers of Music: Choirmaster Eric Vinciguerra, Choir; Organist Ethan Kindle; Jim Thurston, native flute

Lector: Mary Stewart Kiesgen **Prayers:** Christi Brookes

Presider: Rev. Jess Hart **Director:** Jim Thurston

Greeters: TBD **Acolyte:** Adam Baker

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The Rev. Sr. Diane Stier, ec, Rector

The Rev. Jessica A Hart, Assistant Priest

Dan Eichinger, Senior Warden

Clancy DeLong, Treasurer

St. John's Episcopal Church is a parish of the

Episcopal Diocese of the Great Lakes

The Episcopal Church

The Most Rev. Dr. Sean Rowe, Presiding Bishop

The Worldwide Anglican Communion

The Most Rev. Sarah Mullally, Archbishop of Canterbury

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