

Sunday, October 25, 2026
Proper 25
The Holy Eucharist Rite Two



PRELUDE

WORDS OF WELCOME

ENTRANCE HYMN *O God, our help in ages past (St. Anne)*

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;
6 O God, our help in a - ges past, our hope for years to come,

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening dav.
6 be thou our guide while life shall last, and our e - ter - nal home:

Celebrant Blessed be the One who creates all things.
People God's love is new every morning.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE *Bell Gloria*

[Introduction]

Voice

Glo-ry to God in the high - est and

7

peace to his peo - ple on earth. Lord God, heav - en - ly King, al - migh - ty God and Fa - ther, we

13

 wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

19

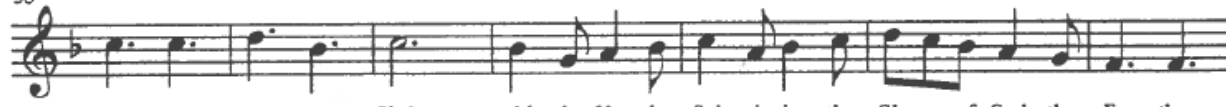
 on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have

25

 mer - cy on us. You are seat - ed at the right hand of the Fa - ther re - ceive our

32

 prayer. for you a-lone are the Ho-ly One. You a-lone are the Lord. You a-lone are the

38

 Most High, Je - sus Christ, with the Ho - ly Spi - rit in the Glo-ry of God the Fa - ther.

45

 A - - - men. A - - - men.

THE COLLECT OF THE DAY

Celebrant The Creator be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Leviticus 19:1-2, 15-18

The people sit.

A Reading from the book of Leviticus.

¹The LORD spoke to Moses, saying:

²Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

¹⁵You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

¹⁷You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. ¹⁸You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence may follow.

CHANT S 411 Simplified chant setting

Robert Knox Kennedy
(b. 1945)



PSALM: Psalm 1

¹ Happy are they who have not walked in the counsel of
the **wicked**, *
nor lingered in the way of sinners,
nor sat in the seats of the **scornful!**

² Their delight is in the law of the **Holy One**, *
and they meditate on that law day and **night.**

³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not **wither**; *
everything they do shall **prosper.**

⁴ It is not so with the **wicked**; *
they are like chaff which the wind blows **away.**

⁵ Therefore the wicked shall not stand upright when
judgment **comes** *
nor the sinner in the council of the **righteous**;

⁶ For the Holy One knows the way of the **righteous**, *
but the way of the wicked is **doomed.**

SECOND READING: 1 Thessalonians 2:1-8

A Reading from Paul's First letter to the Church in Thessalonika.

¹You yourselves know, brothers and sisters, that our coming to you was not in vain, ²but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³For our appeal does not spring from deceit or impure motives or trickery, ⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals, whether from you or from others, ⁷though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN *Gospel Alleluia from The Bell Mass (Albrecht)*

All stand.

1st time, cantor or choir

Moonyeen Albrecht



GOSPEL: Matthew 22:34-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which commandment in the law is the greatest?” ³⁷He said to him, ““You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ ³⁸This is the greatest and first commandment. ³⁹And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰On these two commandments hang all the law and the prophets.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them this question: ⁴²“What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” ⁴³He said to them, “How is it then that David by the Spirit calls him Lord, saying,

⁴⁴“The Lord said to my Lord,

“Sit at my right hand,

until I put your enemies under your feet””?

⁴⁵If David thus calls him Lord, how can he be his son?” ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing or kneel.

With all our heart and mind, let us pray to the Lord.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you**

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

ANTHEM *King of Glory, King of Peace by J.S. Bach*

King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee;
and the cream of all my heart,
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.

OFFERTORY HYMN *Praise to the living God (Leoni)* (H 372)

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS *Sanctus from The Bell Mass (Albrecht)*

(Bell Intro)

All:

Ho _____ ly! _____

5

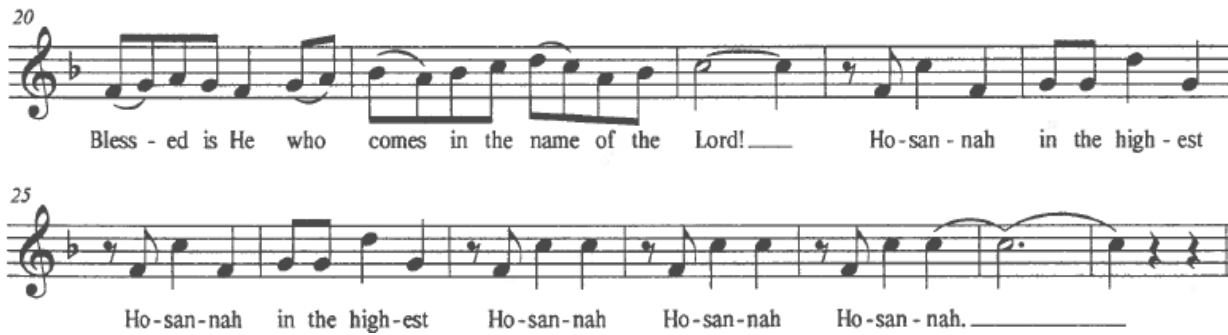
Ho _____ ly! _____ Ho _____ ly! _____

9

Lord God ___ of pow/r and might Hea ven and earth are full of your glo ry. _____

14

Ho-san - na in the high - est Ho-san - na in the high - est Ho-san - nah. _____



Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.
 He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
 He took bread, gave thanks to you, broke it, and gave it to them, and said:
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
 Again, he gave thanks to you, gave it to them, and said:
 "Drink this, all of you: This is my Blood of the new Covenant,
 which is poured out for you and for all for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation,
 and remembering Christ, crucified and risen, who was and is and is to come,
 we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.
 Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth
 and make us your new creation,
 the Body of Christ given for the world you have made.
 In the fullness of time bring us, with all your saints,
 from every tribe and language and people and nation,
 to feast at the banquet prepared
 from the foundation of the world.**

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.***

FRACTION ANTHEM *from The Bell Mass (Albrecht)*



The Gifts of God for the People of God.

The Body and Blood of our Lord Jesus Christ keep us in everlasting life. *Amen.*

PRAYER FOR SPIRITUAL COMMUNION

For those remaining at home, a Spiritual Communion is offered. This is a personal devotion that anyone can pray (at any time) to express their desire to receive Holy Communion at that moment, but in which circumstances prevent them from receiving the elements.

For those worshipping with us from home, we pray together with you:

Lord Jesus, I believe that you are present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. *Amen.*

COMMUNION HYMN *Jesu, Jesu (LEVAS 74)*

Je - su, _____ Je - su, _____ fill us with your love, show

us how to serve the neigh - bors we have from you. _____

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich _____ and poor, neigh - bors are black _____ and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave _____ to them. _____
 2. white, neigh - bors are near _____ and far _____ a - way. _____
 3. love; all these are neigh - bors to us _____ and you. _____
 4. slaves, this is the way we should live _____ with you. _____
 5. feet, this is the way we should live _____ with you. _____

Fine

D.C.

POST-COMMUNION PRAYER

Let us pray.

Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

Amen.

POST-COMMUNION HYMN *Come with us, O bless'd Jesus (Werde munter)* (H 336)

1 Come with us, O bless - ed Je - sus, with us ev - er -
*2 Come with us, O might - y Sa - vior, God from God, and
*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
veil - ing, so that we may bear the sight.
hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

DISMISSAL

Go in peace to love and serve God and God's creation.

People

Thanks be to God.

POSTLUDE

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